



Baker Environmental, Inc.

Consulting Engineers
Airport Office Park - Bldg. 3
420 Rouser Road
Coraopolis, PA 15108
(412) 269-6000

7/26/93-3152

LETTER OF TRANSMITTAL

To: US EPA, Region IV S.O. No. 19133-21-SRN
Waste Management Div. Project: CTO-0133
345 Courtland Street Date: July 26, 1993
Atlanta, GA 30365

Attn. Ms. Michelle Glenn

We are forwarding the following: ☒ Attached ☐ Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	3	Final Record of Decision for Operable Unit No. 3 (Site 48)	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input checked="" type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> |

GENERAL COMMENTS:

cc: Linda Berry, P.E. (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Raymond P. Wattras
Title: Project Manager
Page 1 of 1

Baker

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420 Rouser Road

Coraopolis, PA 15108

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LETTER OF TRANSMITTAL

To: Dept. of Environmental Health
and Natural Resources
PO Box 27687, 401 Oberlin Road
Raleigh NC 27611

S.O. No. 19133-21-SRNProject: CTO-0133Date: July 26, 1993Attn. Mr. Peter Burger, P.E., Superfund SectionWe are forwarding the following: ☒ Attached ☐ Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Final Record of Decision for Operable Unit No. 3 (Site 48)	

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cc: Linda Berry, P.E. (LANTDIV)

BAKER ENVIRONMENTAL, INC.By: Raymond P. WattrasTitle: Project ManagerPage 1 of 1

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LETTER OF TRANSMITTALTo: NC Div. of Env. Mgmt.Groundwater SectionArchdale Bldg., 512 N. Salisbury St.Raleigh NC 27604-1148Attn. Mr. Arthur Mouberry, Section ChiefS.O. No. 19133-21-SRNProject: CTO-0133Date: July 26, 1993We are forwarding the following: ☒ Attached ☐ Under Separate Cover

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BAKER ENVIRONMENTAL, INC.By: Raymond P. WattrasTitle: Project ManagerPage 1 of 1

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LETTER OF TRANSMITTALTo: NC Div. of Environmental Mgmt.127 Cardinal Drive Ext.Wilmington NC 28405-3845S.O. No. 19133-21-SRNProject: CTO-0133Date: July 26, 1993Attn. Mr. Rick Shiver, Regional Supv.We are forwarding the following: ☒ Attached ☐ Under Separate Cover

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BAKER ENVIRONMENTAL, INC.By: Raymond P. WattasTitle: Project ManagerPage 1 of 1



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LETTER OF TRANSMITTAL

To: NC Div. of Env. Mgmt. S.O. No. 19133-21-SRN
Water Quality Section Project: CTO-0133
Archdale Bldg., 512 N. Salisbury St. Date: July 26, 1993
Raleigh NC 27604-1148
Attn. Mr. Stephen Tedder, Section Chief

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LETTER OF TRANSMITTAL

To: US Fish and Wildlife Service S.O. No. 19133-21-SRN
PO Box 33726 Project: CTO-0133
Raleigh NC 27636-3726 Date: July 26, 1993

Attn. Mr. Tom Augspurger

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LETTER OF TRANSMITTAL

To: Mr. Ray Humphries S.O. No. 19133-21-SRN
514 Brynn Marr Road Project: CTO-0133
Jacksonville NC 28540 Date: July 26, 1993

Attn. Mr. Ray Humphries

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LETTER OF TRANSMITTALTo: Colonel (Retired) Jack Mader1216 Country Club RoadJacksonville NC 28540S.O. No. 19133-21-SRNProject: CTO-0133Date: July 26, 1993Attn. Colonel (Retired) Jack MaderWe are forwarding the following: ☒ Attached ☐ Under Separate Cover

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LETTER OF TRANSMITTAL

To: Jacksonville City Manager S.O. No. 19133-21-SRN
PO Box 128 Project: CTO-0133
Jacksonville NC 28541 Date: July 26, 1993

Attn. Mr. Jerry Bittner

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LETTER OF TRANSMITTAL

To: National Oceanic & Atmospheric Adm.
c/o EPA Region IV, 345 Courtland St. NE
Atlanta GA 30365

S.O. No. 19133-21-SRNProject: CTO-0133Date: July 26, 1993Attn. Mr. Waynon JohnsonWe are forwarding the following: ☒ Attached ☐ Under Separate Cover

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LETTER OF TRANSMITTAL

To: Mr. Cameron Lanier S.O. No. 19133-21-SRN
612 College Street Project: CTO-0133
Jacksonville NC 28540 Date: July 26, 1993

Attn. Mr. Cameron Lanier

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LETTER OF TRANSMITTAL

To: US Dept. of the Interior
Regional Environmental Office
75 Spring Street SW
Atlanta GA 30303
Attn. Mr. James H. Lee

S.O. No. 19133-21-SRN
Project: CTO-0133
Date: July 26, 1993

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